



OFFICE OF THE SHERIFF

COUNTY OF LOS ANGELES

HALL OF JUSTICE

JIM McDONNELL, SHERIFF



May 5, 2016

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Dear Supervisors:

**ADVANCE NOTIFICATION OF INTENT TO APPLY FOR GRANT FUNDING
FOR FISCAL YEAR 2016 JUSTICE AND MENTAL HEALTH
COLLABORATION PROGRAM**

This Board letter serves as an advance notification to the Board that the Los Angeles County Sheriff's Department (Department) intends to apply for the Justice and Mental Health Collaboration Program. Through the grant, the Department will expand the Mental Evaluation Team.

If awarded, the Department will receive up to \$200,000 to support an intensive, 24-month project period, beginning on October 1, 2016, and ending on September 30, 2018. There is a 20 percent match requirement. The application is due to the Bureau of Justice Assistance on May 17, 2016.

The Department will proceed with the grant application prior to the submission deadline unless otherwise instructed by the Board. Acceptance of the grant award will still require Board approval and authorization to execute the grant award agreement.

211 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

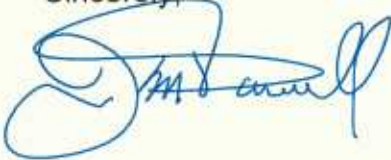
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If additional information is required, please contact Grants Manager Chin Kim,
Grants Unit, at (213) 229-1801.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jim McDonnell", with a large, stylized initial "J" and "M".

JIM McDONNELL
SHERIFF